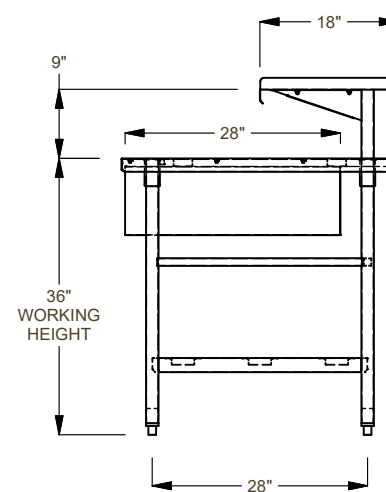
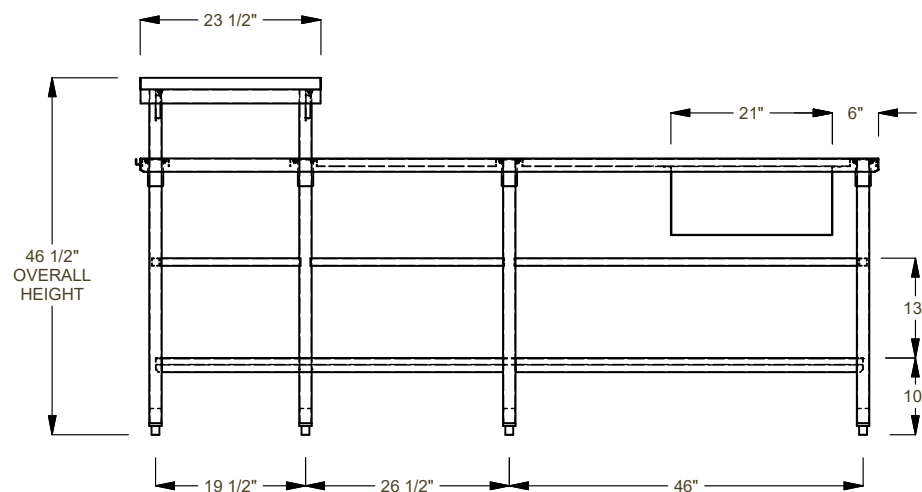
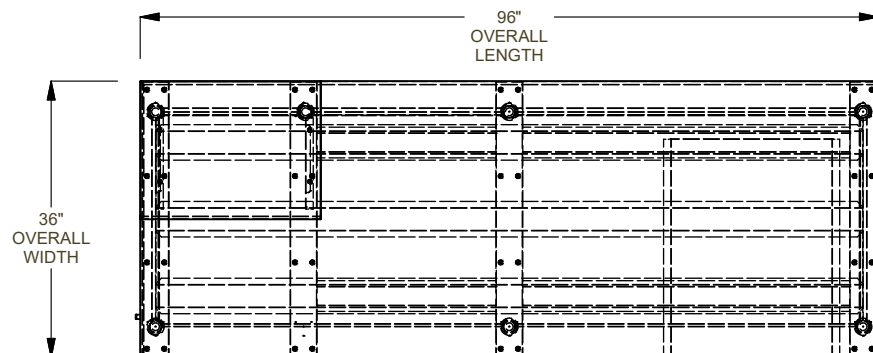


This drawing represents the interpretation by Win-Holt Equipment Group of the design requested by the customer. Win-Holt will manufacture the product in accordance with this drawing (s). The customer should check it against its own criteria. Win-Holt makes no warranty of fitness for a particular purpose with regard to the product (s) produce by this drawing.

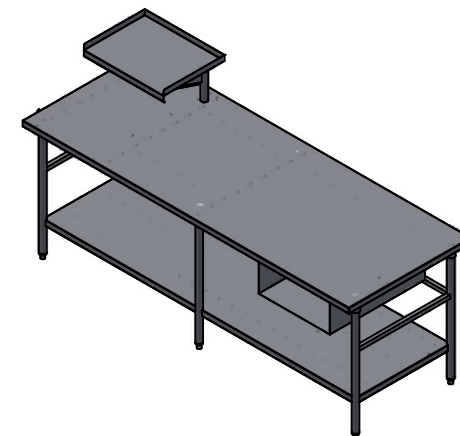
Date: \_\_\_\_\_

Company: \_\_\_\_\_  
**CUSTOMER**

Approved by: \_\_\_\_\_  
**WIN-HOLT EQUIP. GROUP**



**WEIGHT: 219 LBS**




#### GENERAL NOTES

- \* TOP - 16 GA. S/S #3 POLISH.
- \* UNDERSHELF - 18 GA. S/S #3 POLISH.
- \* STORAGE BOX - 18 GA. S/S #3 POLISH
- \* HAT CHANNELS - 18 GA. S/S.
- \* OVER SHELF - 18 GA. S/S #3 POLISH.
- \* GUSSETS - 16 GA. S/S #3 POLISH.
- \* LEGS - 1-5/8" DIA. 18 GA. S/S TUBING.
- \* FEET - ADJUSTABLE S/S BULLET TYPE.
- \* 1" SQ TUBE S/S SPREADERS.
- \* MEETS NSF STD. 2

#### FEATURES

- \* (1) FULLY WELDED UNDER SHELF,
- \* (1) OVER SHELF, AND
- \* (1) STORAGE BOX.

PROPRIETARY  
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|                                                                                                                                                          |                 |           |                                                                                                                                                                                                      |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <div>UNLESS OTHERWISE SPECIFIED<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ARE:<br/>FRACTIONAL ± 1/16<br/>3 PLACE DECIMAL ± .032<br/>ANGULAR ± 2°</div> | ITEM:           |           | <div><div>WINHOLT EQUIPMENT CORP.<br/>ENGINEERING<br/>PHONE: (516) 222-0335 ENGINEERING@WINHOLT.COM</div></div> |                   |
|                                                                                                                                                          | IBM #:          |           |                                                                                                                                                                                                      |                   |
|                                                                                                                                                          | ER#:            |           |                                                                                                                                                                                                      |                   |
|                                                                                                                                                          | CUSTOMER:       |           |                                                                                                                                                                                                      |                   |
|                                                                                                                                                          | DWN: frodriguez |           |                                                                                                                                                                                                      |                   |
| BREAK SHARP CORNERS                                                                                                                                      |                 | 1/18/2017 | TITLE                                                                                                                                                                                                |                   |
| ALL SURFACES TO BE                                                                                                                                       | SHT LENGTH:     |           | DTS-3696H36-18OS-FUS-KG                                                                                                                                                                              |                   |
| MATERIAL                                                                                                                                                 | SHT WIDTH:      |           | SIZE                                                                                                                                                                                                 | REV               |
| FINISH                                                                                                                                                   | LENGTH:         |           | A                                                                                                                                                                                                    | DWG NO<br>1153533 |
|                                                                                                                                                          | CHK:            |           |                                                                                                                                                                                                      |                   |
| DO NOT SCALE DRAWING                                                                                                                                     | QA:             |           | SCALE                                                                                                                                                                                                |                   |
|                                                                                                                                                          |                 |           | SHEET 1 OF 19                                                                                                                                                                                        |                   |